

### Bloody History: Lest you forget?

*Talk about the 10th largest populous nation in the world - I.e Ethiopia- lest they forget, these are people who are unable to make ends meet; they are carrying begging bowls in their hands. Who in their right mind would want to boast of hundred twenty million people who have little or nothing to sustain themselves with the daily needs forget the caring and sharing whatever there is in common with each other.*

*They heard others say people are one of the four vital resources (Capital, entrepreneur and land being the others) to generate wealth. It goes on to claim the more people you have the better. But this is true if people are employed, not stragging in the streets threatening the safety of others.*

*Instead of looking at it as a challenge, they turn around with pride and expect the world to pay respect for having such a number they couldn't look after or feed while at the same time appealing for financial help from the rest of the world. It depends that the only time such a number turns useful/harmful is when they are deployed at war to attack and destroy what little resources others have produced-oxymorons.*

*Around are the days when more people meant more money. When those people were sold as slaves in the Middle East and across the Pacific, on his dying days Menelik had 80 000 slaves on their way to the market, so did his made purported made believe grandson, Iyasu with 40000 slaves for sale to help sustain his army wondering in the Rift Valley.*

*120 million people with 82 different ethnic origins, languages and culture compelled to live under one banner, no one ought question how it was brought about in the first place. It sounds familiar: this convoluted strabismus vision runs all over and across the world wherever aggressors and land grabbers operate with impunity.*

*Aggressors and land grabbers have duplicates of a genetic trait, one and the same, that cuts across all races, and geographic boundaries and time frames. Regardless of age, race, colour or ethnicity they speak the same language and dance to the same tune.*

*You have heard the foul cry that the TPLF attacked the Northern Command Force: brutally killed their family members in their Pyjamas. When the war was in actual fact planned and instigated years in advance by themselves.*

*It went on clamouring that the TPLF murdered 750 innocent Amharas in MyKadra when the victims were Tigrayans not Amharas. Likewise, we are told terrorists operating from underground tunnels under the hospital basements somewhere in the Middle East, you know what I am talking about, which was subsequently pulverised to rubble, only to reveal a tattered bullet-proof vest as proof. Going down the ungracious line double standards and hypocrisy, world leaders blame the terrorists for bombing the hospital knowing full well the who the culprit were. But to what end? Time will tell!*

*They have a scant respect for the public at large. They tell all sorts of fabrications and lies. They have no probity and integrity. Can't face reality let alone to stand upright! They think they would get away with it. Yes in the short term but in the long run, truth will prevail and they would be exposed bare naked.*

*Aggressors have weapons, yes, plenty of weapons, political and economic powers at their disposals and would deploy them at will to wipeout anything that stands before and against their greedy interests. They do not think twice, or restrain themselves out of sympathy for others.*

*It does not really matter who the aggressors and colonisers are: white or black, Amharas or Russians, etc, they all deployed not only military forces but psychological manipulations to advance and firmly establish their domination.*

*A small clan that originated in an enclave of Showa, Ankober/Merhabiyie conquered and quickly grabbed lands and dismantled the Agew people and turned Lasta to Amhara land. The Agew people were unable to withstand the expanding Amhara that had already incorporated Hadiya, Damot, Ifat, Tegulet; Gurages rather the Agew simply caved in and gave ways and dissimulated unable to stand on their own as viable socio-economic, cultural and political entities - turned subservients and cat's pawn of the ruling Amhara elites.*

*The fact that such ethnic groups have lost their bearings and autonomous capacity of self-governing abilities, with the exception of one or two nationals who defy the status-quo ante, they turned resentful and envious of those who waged a struggle to assert their national identities and independence. In fact bizarre it may seem but they show the tendency to side with the oppressors against freedom seeking oppressed nationalities. The motto: "if I cannot be free, that I remained assimilated and pass for an Amhara, hell break loose, I would make sure others too ought not be free". A phobia: epicaricacy, not only because of the misfortune of others but also the misfortune of myself as well! the psychology of envy-mental poverty!*

*Those who refused to submit to the Amhara elites domination, who spared and saved their lives by taking long distance journeys to foreign lands to live as immigrants, suffered anhedonia from saudade - family members being scattered, here and there, unable to live in close proximities to bond so as to materially and psychologically support each other coupled with another ailment of mal-du-pays.*

*The question to ask; could a master servant relationship between the numerous ethnic groups in Ethiopia be remodelled to equal partners to be, where the Amhara accepts others as equal or the oppressed people part ways and live in peace as neighbours? Time will tell!*

*But until that comes lend not your ears to those who carved to mesmerise you with jobberwackies - they do not mean anything. It is a routine practice they have to do to please the Demon that controls their lives.*

*Avoid watching the thematergiues they perform everyday - because they are possessed and compelled to do abracadabra, necromancy, exorcism, witchery and voodoo to slake their jittery nerves and to unwind the toll of a day.*

*Do not believe and follow anything they do or say, you will be left cold and dry, betrayed. They are not worthy of trust.*

*Swashbucklers they are, they would die if they could not promenade and saunter with a gun totting on the clavicle, a bandolier worn over the shoulder and across the body with umpteen cartilages carried in loops or pouches; greaves warped coterminously to their galligaskins unrestrainedly bragging that they would root out the adversaries of the people, if any, they claim to represent.*

*Those who are eager and pleased to hear and consume the visions of phantom warriors, pity, gorgonized, they would happily provide food and drinks and other materials of interest to the braggadocios.*

*When it comes to the crunch, their theistical vainglory precipitates to create head on conflicts, the blatherskites are nowhere to be seen and/or found. Their acolytes have to pick up the pieces. The Amhara elites love to hear their own noises. But, lo-and-behold, they leave their listeners ferdutzt, confused and flummoxed, not knowing which way to turn round.*

*Colonizers and land grabbers, all share the same traits not only biological but also in their psychological makeup. They are demented by the need to grab other peoples' lands and pretend as defenders of a cause, so as to look taller, more powerful and honest when they are not. Everyone the world over recognizes this, except them.*

*The ups and downs of the DENOUEMENT the Amhara people were only consigned to a small plot of land and which was between Oromo and Agew people until they broke out and conquered what is now Wollo, Gojjam and Begegmider and takeover the lands reducing the AUTOCHTHONOUS to a second class and pass as Amharas.*

*The kings from 1270- 1885, all without exception until the advent of and take-over by Tewodrows II, originated from the same family tree and/or interlarded by intermarriage and incest. A colonial empire run by an mishpocha.*

*Yekuno Amlak passed on the throne to his Son Yagbeu, in turn to his five sons followed by another's on of Yukuno Amlak, Wedem Arad who passed it to his son, Newya Kirsyos, in turn to his son Dawit 1st to his sons (Tewdros1st, Yesehaq Takla Maria) in successions . Then Takla Mariam passed on to his sons ( Sarawe Iyasus and Amda Iyasus) followed by yet by another son of Dawit 1st, Zara Yaqob. He then passed it on to Baeda Mariam to be followed by his sons Eskinder and Noad.*

*Naod passed it on to his son Dawit 2nd in turn to pass to his sons, Gelawdos and Menas. Sara's a Danel the son of Menes pass over to his son Yaqob.*

*A change of hand after Yaqob Susnyous Fasil grandson of Yaqob Dawit 2nd took over from Yaqob Menes Dawit 2nd. He then passed it on to his son Fasiledas. Fasiledas to his son Yohannes 1st, Yohannes (who produced fivesons a daughter from his niece, Sebelwengel, who could possibly be also his own sister) to his son Iyasu the Great, who was killed by his son in struggle to power by Tekle Hymanot 1st. Tekle Hymanot in turn was killed by Teflows, brother of Iyasu 1st the Great. It then passed to Yostatos, another brother of Iyasu 1st.*

*Then power passed on to Dawit 3rd, son of Iyasu 1st, followed by Bakaffa (another son of Iyasu 1st the Great). Bakaffa passed power to his son Iyasu 2nd from Queen Mentewab. Iyasu 2nd short reign was followed by his son Iyoas I. This was followed by Yohannes 2nd, son of Iyasu 1st the Great, followed by his sons Tekle Hymanot and Tekle Georgia. After Tekle Georgia there were five nominal puppet kings, Beaeede Mariam 2nd son of Solomon II, Iyasu III Asegu, grand son of Iyasu II, Hesqeyas, son of Iyasu III, until Twerodows II came and cleared off the Showon Mishpocha all together from the political landscape.*

*Compared to the Aksumite leaders who came from different families and regions, who displayed logam and exercised civility in the ways they conducted themselves and the manners they led the people who were mostly engaged in commerce and trade rather than creating unprovoked hostility and land-grabbing temperaments, the Showans appear to be possessed.*

*Take Amde Syon I ruled the empire he conquered for 30 years (1314-1344).*

*Before even hurting other subjects he turned against his father by marrying Emperor Wedem Arad's concubine Jan Mogassa and when threatened to be [excommunicate](#) he claimed to be the biological son of the Emperor's brother [Qedma Asgad](#). His assertion did not mean much to restore his integrity, taking a wife of an uncle was not that far off from taking a wife of one's own father. It won't wash.*

*To placate his critics, albeit from the same clan, he turned to what all his followers relished most. He began to march and eradicate the Hadiya Muslims, Agew people and Bete Isreal in Gojjam, to their ultimate demise no longer turn viable as self governing people anymore but subservient and dependant on for their co-existence. The Agew allowed themselves, under Amhara elite force to pass as Amhara themselves instead of fighting to the bitter end to assert their identity.*

*He moved north, appointed his consort/concubine Bilien Saba but she couldn't manage to subdue the people of Tigray, forcing Amde Syon to despatch his son, Bahr Seged, under the titular of "Miakele Bahr" ("Between the Rivers/ወሃ ምላሽ and the sea") in 1328.*

The governor of Enderta was [Ingida Igzi'](#), who was succeeded by his son, Tesfane Igzi'. As governor of Enderta, Tesfane Igzi' had the most power among the northern provinces and held the title Hasgwa and Aqabé Tsentsen ('keeper of the fly whisks – an ancient [Aksumite](#) title) and threatened the [Amhara](#)-based lineage currently in power. As early as 1305, Tesfane Igzi' referred to Enderta as "his kingdom," his son and successor, Ya'ibika Igzi, did not even mention the Emperor in his 1318/9 land grant. Ya'ibika Igzi eventually rebelled, unsuccessfully inviting the governor of nearby [Tembien](#) to join him. Amda Seyon responded swiftly, killing the governor, dividing the titles, and awarding them to different individuals of lowly origin. The Emperor's appointees were unpopular, described as "men who were not born from Adam and Eve who were called Halestiyotat," a term literally meaning "bastard of mixed or low origins".

Move fast forward, Sersa Dengel Menas Dawit II (1550-1597) who ruled for 34 years (1563-1597). His mother was Admas Mogossa. He moved the centre from Sheba to Guzara Castle in Endraz, Begemeder, and actively campaigned to destroy the Bete Israelites from the face of the earth which he succeeded. The Bete Irealities were decimated and reduced to subservient and isolated as people, nobody would want to marry.

His son Yaqob adopted Catholicism and married Nazarene, a Roman and had three foreign children. He ruled for three years 1604-1607, followed by Susenyos 1607 -1632, albeit he was born in 1571 from his father Fasil Yacob Dawit the 2nd and his mother Hamelmal Warq.

Susenyos turned to be the most devoted PROSELYTE Catholic, loyal to the core who would give anything to be seen as one. His Father Fasil was killed by the Oromos and to avenge his death he desperately sought the help of the Portuguese foreigners.

His son Fasiledas was equally supported by the Portuguese Catholics Jesuits, especially to build the castle the Amhara elites admire to the depth of their breath to show off as one of their innovations and to gloat over, considering they are barbarians whose track record of history is nothing but pillage and destruction of what others endeavoured to build.

The ups and downs of the DENOUEMENT the Amhara people were only consigned to a small plot of land and which was between Oromo and Agew people until they broke out and conquered what is now Wollli, Gojjam and Begebmider and takeover the lands reducing the AUTOCHTHONOUS to a second class and pass as Amharas.

Their rules, all without exception until the advent of and take-over by Tewodrows II, originated from the same family tree and/or interlarded by intermarriage and incest. A colonial empire run by mishpocha.

You wouldn't see such a deprecation with the Aksumites. Suhul Mikeal was not related to Weldeselassie, neither Weldeselassie to Seba Gadis and/or Yohannes. Azena was not related to Kaleab and the same goes for all who ruled before and after Christ.

It was not only the leaders who were Buffoons, who didn't have self-respect, but their acolytes who imitate their stupid show-off and pass it on to others thinking they would gain respect and reverence.

A guy as crooked as Haileselassie was masqueraded as a saviour of Black people sent by God to fight the white colonialists and slave traders, when in fact he was the worst colonialist and slave trader whom black people have come across. Talk of posing wearing a military attire as if one had put his life on the line fighting a colonial war when he actually spent it hiding thousands of miles away from the front line is disgraceful and embarrassing to contemplate. But Amhara leaders know no such honour.

***It took him two years to snuggle with his tribesmen to recover from the embarrassment he caused by fleeing to England and bombed the market of Mekelle in 1943 with British warplanes flown from Yemen to carry out mass murder of innocent people- an act of war crime so to keep a puppet in power to serve British interest regardless of the price Tigrayans had to pay.***

***To pose, as the mummer seen below in the photo, dressed in a military attire is a joke to say the***

***least. A bull dog coming out from safe hiding and Began to VOCIFEROUSLY Barking after the marauding hyena had already gone/ዘግርግም ኸልቢ ዝተባኡ ምስኪደ ኸተባኡ ጅመረ::***

***Yared Huluf***



<https://zehabesha.com/abiy-ahmeds-war-inside-ethiopia-is-the-biggest-in-the-world/>



Emperor	DOB/Reign	Consort	Children	Origin
Yekuno Almlak	10/7/1270		Yagbeu Seyon Wedem arad	Showa
Yagbeu Seyon	18/6/1285 -1294		Senfa Ared IV Hezeba Asgad Qedma Asgad Jin Asgad Saba Asgad	Bete Amhara Showa/Wollo
Senfa Ared IV	1294-1295			
Hezeba Asgad	1295-1296			
Qedma Asgad	1296-1297			
Jin Asgad	1297-1298			
Saba Asgad	1298-1299			
Wedem Arad	1299-1314		Ameda Seyon I	Abdall/Shewa
Ameda Seyon I Wedem Arad	1314-1344	Djan Mqngesha	Neway Krestos Bari-Sagad	
Neway Krestos Ameda Seyon I	1344-1372	Lazzab Warqa		
Neway Maryam Neway Krestos	1372-1382			
Dawit I Neway Maryam	1382-23/6/1413	Seyon Mengesha Egzi Kebra	Tewodroa Yesehaq Tekle Marayam Yaqob	
Tewodros Dawit I	12/10/1413- 23/6/15414 Died 2/7/1414	Seyon Mendesha		
Yesehaq I Dawit I	1414-1429	Seyon Mengesha	Andreyois	
Andreyas Yesehaq I	1429-1430			
Tekle Mariam Dawit I	1430-1433		Sarwe Iyasus Ameda Iyasus	
Sarwe Iyasus Tekle Mariam	1433			
Ameda Iyasu	1433-1434			
Zara Yaqob Dawit I Mother Egzi Kebra	DOB 1399 1436-1468	Eleni Seyon Morgosa Gera Baaltihat	Baeda Marayam Galawewos Amede Marayam Zara Abraham Batra Seyon Del Samera Rom Ganayala Adal Mangesha Berhan Zemada Madhen Zamada Sabala Maryam Del Debaba	Teq/Ftagar Showa

Baeda Maryam I Zara Yaqob Dawit I Mother Seyon Morgasa	DOB 1448 26/8/1468-8/11/1478	Roman Work Eresh-Gazet Kalyupe	Eskender Enqu Isreal Tewodros Naod	Debre Berhan
Eskender Baeda Maryam I Mother Roman Work	DOB 15/7/1471 1478-7/4/1494 Age 22			Tegulet/Sho wa
Amda Seyon II Eskender Mother Eresh-Gazet	1494-26/10/1494			
Naod Baeda Maryam I Mother Kalyupe Killed by Imam Mafes/Adal Sultanate	1494-31/7/1508	Naod Mogesa	Dawit II Lebna Dengel Victor Jacob Claudius Minas	
Dawit II Naod Mother Noad Mogesa	DOB 1496 13/7/1507-2/11/1540	Sebel Wongel	Fiqtor Denagel Gelawdewos Yakob Menas Walatta Hanna Amete Georgis Sabana Georgis Walatta Kidusan Tewdada Fasil	Badeqe/ Showa
Gelawdewos Dawit II Mother Sebel Wongel	DOB 15/1522 3/9/1540-23/3/1559		Sabana Georgis Mashihawit	
Menas Dawit II Mother Sebel Wongel	1559-1563	Admas Moas	Sarasa Denel Lesana Kristos Hawaryat Tazkaro	
Sarsa Dengel Menas Mother Admas Mogasa	DOB 1550 1563-1597	Marayam Sena Emebet Harego	Yacob	
Yacob Sarsa Denel Mother Maryam Sena	DOB 1590 1597-1607	Nazarena Foreign origin First to conver to catholicism	Cosmas Saga Krestos	
Susenyos I Fasil Grand son of Dawit II of Showa Convnet catholic Mother Hamalmal from Shime Nefas Mewecha/Begemder	DOB 1571 1607-1632	Waled Saala Shaile Work	Kanafra Krestos Fasiladas Claudius Markos Wangelawit Malaktawit Galilawit	Showa
Fasiladas Susenyos I MOther Sahle Work	DOB 20/11/1603 1632-18/10/1667		Yohannes I Dawit	Bulga/Shew a

			Isour Theoce Kedeste Krestos Sabel Wongel	
Yohannes I Fasiledas	DOB 1640 19/7/1682	Sebel Wongel	Yostos Iyasu the Great Gelawdewos Amlakawit Eleni	
Iyasu Yohannis I Mother Sable Wongel	DOB 1654 19/7/1682-10/1706	Walatta Seyon Malakotawit Qeddesta Krestos Marayamawit	Fasilidas Walatta Rufael Tekle Hymant I Dawit III Yohannes II Bakaffa Yostos Walatta Selassie Walatta Isreal	
Tekle Hymanot I Iyasu Mother Malekotawit	DOB 28/1684 27/3/1706-30/6/1708		Naod	
Tewoflos Yohannes I	1/7/1708-10/1711			
Yostos Yohannes I	14/1711-19/2/1716			
Dawit III Iyasu Mother Qeddesta Krestos	8/2/1716-18//5/1721			
Bakaffa Iyasu Maraymawit	18/1721-9/1730	Mentewab	Iyasu II Half sisters  from Dejazmach Iyasu Limal/son of Walatta Isreal Iyasu I Walatta Tekle haymanot Walatta isreal	
Iyasu II Bakaffa Mother Mentewab	DOB 21/6/1723 19/9/1730-27/6/1755	Welete Bersabe of Karrayu Oromo	Adigo Aylo Iyoas	
Iyoas I Iyasu II Mother Welete bersabe				
Yohannes II Iyasu I Mother Qeddesta Krestos	DOB 1699 7/5/1769 - 18-10/1769	Walatta Selassie Shul Mikeal Sancheviyar Forienger/protuges	Tekle Hymanot II Tekle Geogris  Sons of Sancheviyar	
1770 - 1889 Infantile, Aborted Struggle for Self independence derogatorily termed as Zemene mesafint and beyond				



# Aksumites Kings Before Christ from 2545 - 1541 BC

የአክሱም ንግሥታት ደብዳቤ		
ተ.ቁ	የንግሥት ስም	የንግሥት ዘመን ክርስቶስ ልደት በፊት
1	ሱባታህ	30 2545 - 2515 ዓ.ዓ
2	አሌክትርን	30 2515 - 2485
3	ዛር	30 2485 - 2455
4	አሚን ነኛ	21 2455 - 2434
5	አክሱት (ደረሰ)	30 2434 - 2404
6	ታርኪም	29 2404 - 2375
7	ሳባ ነኛ	30 2375 - 2345
8	ሶፋራድ	30 2345 - 2315
9	አስከንዳ	25 2315 - 2290
10	ሆህይ ሰጥም	35 2390 - 2255
11	አህያጥ	20 2255 - 2235
12	አድጋስ	30 2235 - 2205
13	ባኩንዶን መሊሰ	25 2205 - 2180
14	ማንቱራያ ሀቃቤ	35 2180 - 2145
15	ራከሁ ደድሜ	30 2145 - 2115
16	ሶቢ ነኛ	30 2115 - 2085
17	አሌጋን ፈርዖን	30 2085 - 2055
18	ሰሳከሌል አቶሃኒሰ	20 2055 - 2035
19	አሚን ጸዊዛ 2ኛ	15 2035 - 2020
20	ራሚን ጳህቲ	20 2020 - 2000
21	ዋኑና	3 ቀን
22	ጳሌሪ ነኛ	15 2000 - 1985
23	አክናሁሰ (ሳባ 2ኛ)	55 1985 - 1930
24	ነከህቲ ካልንሰ	40 1930 - 1890
25	ካሲዮጲ ገማሥት	19 1890 - 1871
26	ሳቢ 2ኛ	15 1871 - 1856
27	ኢትዮጲስ ነኛ	56 1856 - 1800
28	ላንክዱን ኖወርኦሪ	30 1800 - 1770
29	ቱትኢምሒብ	20 1770 - 1750
30	ሒርሐቶር ነኛ	20 1750 - 1730
31	ኢትዮጲስ 2ኛ	30 1730 - 1700
32	ሰኑካ 2ኛ	17 1700 - 1683
33	ቦኑ ነኛ	8 1683 - 1675
34	ሙማዚሰ	4 1675 - 1671
35	አሩሐሳ	ገወር
36	አሚን አሳሮ	30 1671 - 1641
37	አሪ	30 1641 - 1611
38	ጳሌሪ 2ኛ	15 1611 - 1596
39	አሚን ኢምመሐት ነኛ	40 1596 - 1556
40	ጳውሳ	15 1556 - 1541